

VENDOR  
113361

**CABELL COUNTY BOARD OF EDUCATION**  
P.O. Box 446  
Huntington West Virginia 25709-0446  
Purchasing:(304) 528-5024 - Accounts Payable:(304) 528-5024  
Email: ap.cabell@k12.wv.us

PURCHASE ORDER  
P/O #: 20233143

**TO:** AK ATHLETIC EQUIPMENT INC  
8015 HOWE INDUSTRIAL PARKWAY  
CANAL WINCHESTER, OH 43110

**SHIP TO:** HUNTINGTON HIGH SCHOOL  
#1 HIGHLANDER WAY  
HUNTINGTON, WV 25701  
(304) 528-6400

ATTN: SHAWN PERSINGER

**DATE:** 3/02/23

**SHIPPING:** FOB DESTINATION

**REQUISITION:** 000001653

FOLD HERE

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1 EA	MATS	1,330.0000	1,330.00
			-----
		TOTAL	1,330.00
			*****
ACCOUNT		AMOUNT	
11.00067	11111.611.560.0000.0000.00	1,330.00	

FOLD HERE

**INSTRUCTIONS TO VENDORS**

1. Do not overship or substitute without prior Purchasing Department approval.
2. Send all invoices in triplicate to: Cabell County Board of Education, P.O. Box 446, Huntington, WV 25709, ATTN:Accounts Payable.
3. Prepay all transportation charges.
4. All shipments must contain packing slip.
5. The purchase order number must appear on all invoices, packing slips, packages.
6. This purchase order is not transferable.

Include no state sales or use taxes or federal excise taxes in the amounts billed. State separately on each invoice the amount of manufacturers' federal excise tax, if any. Invoices shall be applicable to a single purchase order and must state terms and notation of "complete order." Do not invoice for items back ordered until shipped. If purchase order request cannot be filled completely send a back order memoranda with delivery. If filling shortages, be sure to show original purchase order number. The board will not be responsible for any changes for items delivered except through purchase order duly executed.  
**Our West Virginia Tax Blanket Exemption No. is 55 6000306 003.**



AUTHORIZED SIGNATURE OF PURCHASING OFFICIAL

**REQUISITIONER**

# PURCHASE REQUISITION

**CABELL COUNTY SCHOOLS**

**PO BOX 446**

**2850 5TH AVENUE**

**HUNTINGTON, WV 25709**

**Vendor Address:**

**Ship to the following address:**

**AK Athletic Equipment**  
**8015 Howe Industrial Parkway**  
**Canal Winchester, OH**  
**614-920-3069**

HUNTINGTON HIGH SCHOOL

ONE HIGHLANDER WAY

HUNTINGTON, WV 25701

**Shawn Persinger, Special Ed. Dept. C127**

PURCHASING DEPT USE ONLY

### Budget Account Numbers

Vendor # 113361

11.00067.11111.611.560

PO # 1053

Sp. Ed.

[illegible]

Special instructions about this order:

Requisitioned by

Approved by



NEED IT FAST? CLICK HERE FOR ITEMS IN OUR QUICK SHIP HOLIDAY SHOP

[MY ACCOUNT](#)[CART \(14\)](#)★ *Holiday Shop* ★[About Us](#)[Contact Us](#)[Clearance](#)(8C  
fax: (61

ATHLETIC EQUIPMENT

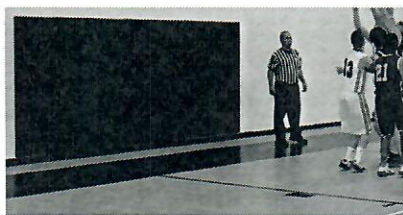
[SHOP ▾](#)[WRESTLING](#)[GYMNASTICS](#)[WALL PADDING](#)[COUPONS](#)[OUTDOORS](#)[POLE PADS](#)[ULTRA SHOCK MATS](#)[MOI](#)

## SHOPPING CART

ITEM

PRICE

QTY TOTAL



Easy Stick Wall Pads - 6' tall x 2' wide - Forest Green

Estimated Shipping: Estimated to leave our facility in 8-13 Business Days

\$95.00

14

\$1,330.00

SUBTOTAL

\$1,330.00

Excluding tax

Special Instructions:

[Update Subtotal](#)  
[or Continue Shopping](#)[CHECKOUT](#)

## NAVIGATION

[Home](#)[About Us](#)[Request a Quote](#)[Contact Us](#)[Policies](#)[Catalog](#)[Prop 65](#)[Clearance Items](#)

## Streamlined Sales and Use Tax Agreement

## Certificate of Exemption

This is a multi-state form. Not all states allow all exemptions listed on this form. Purchasers are responsible for knowing if they qualify to claim exemption from tax in the state that would otherwise be due tax on this sale. The seller may be required to provide this exemption certificate (or the data elements required on the form) to a state that would otherwise be due tax on this sale.

The purchaser will be held liable for any tax and interest, and possibly civil and criminal penalties imposed by the member state, if the purchaser is not eligible to claim this exemption. A seller may not accept a certificate of exemption for an entity-based exemption on a sale made at a location operated by the seller within the designated state if the state does not allow such an entity-based exemption.

1. ☐ Check if you are attaching the Multi-state Supplemental form.

☒ ☐ If not, enter the two-letter postal abbreviation for the state under whose laws you are claiming exemption.

2. ☐ Check if this certificate is for a single purchase and enter the related invoice/purchase order # \_\_\_\_\_.

3. **Please print**

Name of purchaser  
Cabell County Board of Education

Business Address City State Zip Code  
2850 Fifth Avenue Huntington WV 25702

Purchaser's Tax ID Number State of Issue Country of Issue  
55 6000306

If no Tax ID Number Enter one of the following:	FEIN	Driver's License Number/State Issued ID Number	Foreign diplomat number
State of Issue: Number			

Name of seller from whom you are purchasing, leasing or renting

Seller's address City State Zip code

4. **Type of business.** Circle the number that describes your business

- |                                               |                                       |
|-----------------------------------------------|---------------------------------------|
| 01 Accommodation and food services            | 11 Transportation and warehousing     |
| 02 Agricultural, forestry, fishing, hunting   | 12 Utilities                          |
| 03 Construction                               | 13 Wholesale trade                    |
| 04 Finance and insurance                      | 14 Business services                  |
| 05 Information, publishing and communications | 15 Professional services              |
| 06 Manufacturing                              | 16 Education and health-care services |
| 07 Mining                                     | 17 Nonprofit organization             |
| 08 Real estate                                | 18 Government                         |
| 09 Rental and leasing                         | 19 Not a business                     |
| 10 Retail trade                               | 20 Other (explain) _____              |

5. **Reason for exemption.** Circle the letter that identifies the reason for the exemption.

- |                                                                           |                                               |
|---------------------------------------------------------------------------|-----------------------------------------------|
| A Federal government (department) _____                                   | H Agricultural production # _____             |
| <input checked="" type="radio"/> B State or local government (name) _____ | I Industrial production/manufacturing # _____ |
| C Tribal government (name) _____                                          | J Direct pay permit # _____                   |
| D Foreign diplomat # _____                                                | K Direct mail # _____                         |
| E Charitable organization # _____                                         | L Other (explain) _____                       |
| F Religious or educational organization # _____                           |                                               |
| G Resale # _____                                                          |                                               |

6. **Sign here.** I declare that the information on this certificate is correct and complete to the best of my knowledge and belief.

Signature of Authorized Purchaser

Print Name Here

Title

Date

Drew Rottgen

Treasurer

2/22/23