

RABUN COUNTY MIDDLE SCHOOL

95 WILDCAT PRIDE WAY TIGER, GA 30576 Phone # 706-782-5470 Fax # 706-782-4520

PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, AND PAPERS.

P.O. 49778

VENDOR NAME, ADDRESS AND EMAIL

AK ATHLETIC EQUIPMENT, INC 8015 HOWE INDUSTRIAL PARKWAY CANAL WINCHESTER OH 43110

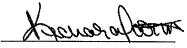
PHONE: 800-431-4372

DEPARTMENT AND SHIP TO ADDRESS

RCMS-RABUN CO MIDDLE PFARMER@RABUNCOUNTYSCHOOLS.ORG 95 WILDCAT PRIDE WAY TIGER GA 30576-

| <u> </u> | | | | | | | | | | |
|--|---|--------------------|--|---------------------------|-------------------|----------|-----------|------------|------------|----------------|
| | 44500 | DATE | | DELIVERY DATE | 1 [| | SHIP VIA | | RI | QUISITIONED BY |
| VENDOR NUMBER | ₹ 11522 | Sep 01, 2 | 023 | Aug 31, 2023 | | | | | | Ryan Backer |
| QUANTITY/UNIT | ITEM/STOCK NO. | | D | ESCRIPTION | | DI | SCOUNT | UNIT PR | ICE | TOTAL |
| 1 | | 30" X 30" X 1 3/8" | | | | | | 3,599.0000 | | 3,599.00 |
| | | ROLL-UP WR | -UP WRESTLING MAT. Red hite circles ing and Handling | | | | | , , | | , |
| 1 | | Shipping and | | | | | 0.00 700 | | .0000 | 700.00 |
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| | | | | | | | | | | |
| NOTES TO VENDOR: Booster Club will reimburse for half of this | | | | | | | | SUB TO | ΤΔΙ | \$4,299.00 |
| purchase (per Darron Glles) TAX EXEMPT NUMBER: 58-60 | | | | | | SHIPPING | | | \$.00 | |
| INSTRUCTIONS TO VENDOR (All purchases subject to conditions listed) | | | | | | | TOTA | ΛI | \$4,299.00 | |
| | s subject to condition canceled if not filled | |) | | | | L | | \ \ | Ψ-1,200.00 |
| (3) months of Purc | hase Order Date. | • | ACCOUNT DISTRIBUTION I | | | | BUTION DE | TAILS | | |
| Acknowledge if unable to deliver within this time period. | | | | 990-1000-61000-0100-0-617 |) \$ ⁶ | 4,299.00 | | | | |
| (34 CFR 85.110 and 2 CFR 180.220) By entering this agreement, the acting representative of the company named on | | | | | | | | | | |
| this Purchase Order certifies that the company is neithe suspended nor debarred from conducting business with | | | | | | | | | | |
| Federal Government | | | | 1 | | | | | 1 | |

Principal



(2 CFR 200.322) Rabun County School System, to the greatest extent practicable under a Federal award, prefers to purchase, acquire or use goods, products, or materials produced in the